



Name of Council: **Derry City & Strabane District Council**

District Code:

Please enter your information into the table below for years 2016/2017 and also 2017/2018. You can also use the comments box (below), to clarify information or add your own comments.

| No | Question                                                                                                                                                                                                                                                 | 2011/<br>2012 | 2012/<br>2013 | 2013/<br>2014 | 2014/<br>2015 | 2015/<br>2016 | 2016/<br>2017 | 2017/<br>2018 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 1  | Do you offer a pest control service to the public, and if so is the service delivered in-house by the Council or contracted out to a 3 <sup>rd</sup> party? Y=Yes, N=No, C=Contract out (Please give Company name(s) of 3 <sup>rd</sup> party providers) | N             | N             | N             | N             | N             | N             | N             |
| 2  | Do you charge for your pest control service? (Y=Yes, N=No)                                                                                                                                                                                               | N             | N             | N             | N             | N             | N             | N             |
| 3  | How many individuals were employed by the council between 1 <sup>st</sup> April and 31 <sup>st</sup> March under the remit of pest control?                                                                                                              | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| 4  | How many full time equivalents (FTE) is this?                                                                                                                                                                                                            | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| 5  | Of those individuals, how many were employed as servicing technicians?                                                                                                                                                                                   | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| 6  | How many full time equivalents (FTE) is this?                                                                                                                                                                                                            | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| 7  | How many initial reactive domestic service requests involving <b>rats</b> did the council deploy one or more technicians between 1 <sup>st</sup> April and 31 <sup>st</sup> March?                                                                       | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| 8  | How many initial reactive domestic service requests involving <b>mice</b> did the council deploy one or more technicians between 1 <sup>st</sup> April and 31 <sup>st</sup> March?                                                                       | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| 9  | How many initial reactive domestic service requests involving <b>mammals</b> (other than rats or mice, Eg. Foxes, Squirrels, Rabbits etc...) did the council deploy one or more technicians between 1 <sup>st</sup> April and 31 <sup>st</sup> March?    | 0             | 0             | 0             | 0             | 0             | 0             | 0             |

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| No | Question                                                                                                                                                                                                                                            | 2011/<br>2012 | 2012/<br>2013 | 2013/<br>2014 | 2014/<br>2015 | 2015/<br>2016 | 2016/<br>2017 | 2017/<br>2018 |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 10 | How many initial reactive domestic service requests involving <b>wasps</b> did council deploy one or more technicians between 1 <sup>st</sup> April and 31 <sup>st</sup> March?                                                                     | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| 11 | How many initial reactive domestic service requests involving <b>bedbugs</b> did the council deploy one or more technicians between 1 <sup>st</sup> April and 31 <sup>st</sup> March?                                                               | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| 12 | How many initial reactive domestic service requests involving <b>ants</b> did the council deploy one or more technicians between 1 <sup>st</sup> April and 31 <sup>st</sup> March?                                                                  | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| 13 | How many initial reactive domestic service requests involving <b>cockroaches</b> did the council deploy one or more technicians between 1 <sup>st</sup> April and 31 <sup>st</sup> March?                                                           | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| 14 | How many initial reactive domestic service requests involving <b>insects other than those listed above (Eg. Fleas, Bees, Mites etc...)</b> did the council deploy one or more technicians between 1 <sup>st</sup> April and 31 <sup>st</sup> March? | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| 15 | How many initial reactive domestic service requests involving <b>birds</b> did the council deploy one or more technicians between 1 <sup>st</sup> April and 31 <sup>st</sup> March?                                                                 | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| 16 | Are you intending to continue providing pest control services to your community for the next 12 month period?<br>(Y=Yes, N=No, DK=Don't Know)                                                                                                       | 0             | N             | N             | N             | N             | N             | N             |

Continued Over...



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18. Please check the UK Census data for your borough's population and then answer the following questions:

| Statistic:                                                        | Answers: | Comments: |
|-------------------------------------------------------------------|----------|-----------|
| A: Population:                                                    | 149470   |           |
| B: Total Budget Allocation (under the remit of pest control):     | £0       |           |
| C: Is the district code listed for this local authority, correct? | Y/N      |           |
| D: Does this Local Authority treat Social Housing?                | Y/N      | N         |
| E: Does this Local Authority treat Commercial Premises?           | Y/N      | N         |
| F: Does this Local Authority treat Private Housing?               | Y/N      | N         |
| G: Does this Local Authority contract out services?               | Y/N      | N         |

19. Additional data at the request of previous LA feedback, please add in any other additional services

| Pest Service  | Cost of service (£)<br>-based on an hour | Additional time charge (£)<br>-per half hour | Follow up/ resetting (£)<br>- one off fee |
|---------------|------------------------------------------|----------------------------------------------|-------------------------------------------|
| Ant           |                                          |                                              |                                           |
| Bedbugs       |                                          |                                              |                                           |
| Birds         |                                          |                                              |                                           |
| Cockroaches   |                                          |                                              |                                           |
| Other Insects |                                          |                                              |                                           |
| Other Mammals |                                          |                                              |                                           |
| Mice          |                                          |                                              |                                           |
| Rats          |                                          |                                              |                                           |
| Wasps         |                                          |                                              |                                           |
|               |                                          |                                              |                                           |
|               |                                          |                                              |                                           |
|               |                                          |                                              |                                           |
|               |                                          |                                              |                                           |

All above charges do not include materials.  
Please specify alternative measure if required.

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20. If you wish to clarify any significant changes in the data, or would like to include your own comments, please do so in the box below and on additional sheets if necessary. Please use question numbers where appropriate, to help us identify which questions you are referring to in your comments.

|                                                                                                                                                                                       |                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Please provide the contact details of the person who completed this form, so that the BPCA can assist in delivering positive messages about your pest control data to your audiences. | Name: <u>Alan Haire</u><br>Job Title: <u>Principal EHO</u> |
| Form Completed:<br>By (Print Name) Alan Haire                                                                                                                                         | Email: <u>Alan.Haire@derrystabane.com</u>                  |
| Signature: <u>Alan Haire</u>                                                                                                                                                          | Date: <u>18.06.2018</u>                                    |

- I would like to join BPCA's FREE Affiliate Scheme and receive PPC magazine once a quarter
- Please send me information on our organisation joining BPCA as a member (if not a member already)
- Please send me a copy of the national survey once complete

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