

Ref: FOI / 5969

19<sup>th</sup> September 2025

**Freedom of Information Act 2000 Request - Vehicles Owned, Managed, or Leased as of August 2025**

I refer to your FOI request and respond as follows:

**Under the Freedom of Information Act 2000, I respectfully request the following information regarding the vehicles owned, managed, or leased by your authority as of August 2025.**

- 1. Total number of road-legal vehicles currently owned, managed, or leased by the council. This should include all vehicle types (e.g., cars, vans, HGVs, specialist vehicles) registered for use on public roads.**

187 road legal vehicles

**2. A Breakdown of the different fuel types:**

- a. Electric: Vehicles powered solely by an electric battery**

1

- b. Hybrid: Vehicles that combine an electric motor with a petrol or diesel internal combustion engine (this includes both standard hybrids and plug-in hybrids)**

1

- c. Petrol: Vehicles powered solely by petrol (excluding hybrids)**

0

- d. Diesel: Vehicles powered solely by diesel (excluding hybrids)**

185

- e. Other?**

N/A

**Derry**

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98 Strand Road  
Derry  
BT48 7NN

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f Derry City & Strabane District Council  
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If you are dissatisfied with our response, you have rights of review and appeal; these rights consist of two review processes.

Firstly our internal review procedure is available by contacting:

John Kelpie  
Chief Executive  
Derry City and Strabane District Council  
98 Strand Road  
Derry BT48 7NN  
Tel: 028 71253253 or email [john.kelpie@derrystرابane.com](mailto:john.kelpie@derrystرابane.com)

Secondly, you can appeal directly by contacting the Information Commissioner at:

Information Commissioner  
Wycliffe House  
Water Lane  
Wilmslow  
CHESHIRE SK9 5AF  
Tel: 0303 123 1113 (local rate) or email: [casework@ico.org.uk](mailto:casework@ico.org.uk)

I would advise however, the Information Commissioner has indicated that a review will not be undertaken unless the Council has first had an opportunity to re-consider its decision.

Yours sincerely

**Conor Canning**  
**Head of Environment**